A Note from the Provost

Dear Alumni/ae, Clergy, Pastoral Workers, Colleagues, Students, and Friends of Queen’s College:

The scope of content in this Newsletter shows that February has been a busy month and Queen’s College is a busy place.

I want to say special thank you to all who have promoted and supported the Queen’s College Appeal. The Appeal Sunday was February 17 across the three dioceses. Some parishes rescheduled the Appeal within their own parishes. It is never too late to present the information and distribute the envelopes. Thanks to the Appeal, we have been able to develop and offer new courses and programs, both on campus and on-line. Thanks to the Appeal we have maintained a balanced budget for 2018. Thanks to the Appeal, we can do some real serious planning to further develop courses and programs to equip people for ministry in the 21st Century, and ensure they will be as effective in their ministry as those who went before them from Queen’s College across our province, nation and beyond as pastors, missionaries and disciples of Christ.

Many of our semester activities are highlighted below. Our week of Prayer of Prayer for Christian was wonderful. We had well planned liturgies with a series of preachers from different denominations.

The spirit in the Chapel, Common Room and classrooms reflect the genuine spirit of ecumenism and Christian Unity at Queen’s College.

The intensive course on Theology of Mission was a wonderful experience. The course, offered by Bishop Geoff Peddle, brought the students to a serious examination of perspectives and theologies of what it means to be missional. Bishop Geoff invited others to present in the sessions. Guest presenters included Sr. Elizabeth Davis, Bishop John Watton, Fr. John Mallon and Bishop John Organ, as well as panel that included Rev’d Sandra Tilley, Archdeacon Sam Rose and Pastor Fraser Roberts. Feedback from students has been very positive.

Please look through our Newsletter and pass it along to others. I encourage you to take note of some activities we have planned for March and throughout Lent. Many of them are available by webinar. You might be particularly interested in the series on Pilgrimage … you may even make it part of your Lenten program and share it with others.

Finally, please link Queen’s College to your website and bring us into your network on Facebook and Twitter.

Blessings and regards,

Rick

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Serving the Community of Newfoundland and Labrador: Paulette Bugden Shares Why She Supports Queen’s College

“Queen’s College is helping to spread the Good News of the Gospel, the Good News of the risen Christ through a learning and supportive community.” These are the words of Rev. Canon Paulette Bugden, Anglican Priest in the parish of Deer Lake and proud supporter of Queen’s College.

Paulette initially connected with Queen’s College as a student in Fall 2004 when she enrolled in her first of many correspondence courses. She later graduated with a Master of Divinity in 2011 and a Master of Theology in 2018.

“Education for me is definitely a lifelong event and commitment and because of this I continue to take courses at Queen’s, and I am always looking to do workshops and seminars.” In addition to her degrees, she currently coordinates the Diploma
Program for the Western Diocese and does some instructing with the program. She is a member of Queen’s Alumni Association and a past member of the Corporation.

Paulette’s decision to give financially to Queen’s College is motivated by her view that the college is a “vital and important asset to God’s church and God’s mission in our beautiful province.” Rather than give to a specific fund, she supports the general fund, one that includes the Annual Appeal contributions. She explains, “I donate to Queen’s College because I love the College! ... I give to the General fund because I feel the people leading the college know where to use the money for the best benefit to the students and for the college.”

The general fund supports a number of initiatives in the college, such as programming costs, maintaining low tuition rates for students, and community engagement programs. For example, in 2018, a new certificate program in Spiritual Development was launched and we were able to maintain our Continuing Education program that is available for free on our YouTube Channel. Rather than having to leave the province for theological training, Queen’s College offers a local opportunity for members of all religious denominations to explore theological questions and pursue ordination within the Christian tradition.

Paulette summarizes it well when she explains the impact of Queen’s College to the province of Newfoundland and Labrador. Speaking from an Anglican perspective, she explains: “It is definitely a blessing not to have to leave our province to train for ordained ministry and also a blessing for lay people to have a college at their fingertips. Queen’s College meets people where they are and where they need to be, offering live and recorded online courses, courses through Google classroom and of course, on campus. Queen’s College is the only theological college of any denomination remaining in this province therefore it is important to us as Anglicans and Christians that Queen’s continue to be a landmark of Christianity and Anglicanism in our province promoting God’s mission. Queen’s College needs our financial support alongside our prayerful support. Please consider making a donation today!”

For further information on donating to Queen’s College, please contact the office at (709) 753-0116.

**Lenten Continuing Education Series**

**PILGRIMAGE: Our Journey toward Easter**

Six sessions will be offered on Fridays in Lent. The sessions will be one hour (10:30 to 11:30 a.m.), and available at the College and by webinar.

<table>
<thead>
<tr>
<th>Dates</th>
<th>Topics</th>
<th>Presenters</th>
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<tr>
<td>March 08</td>
<td>Introduction and History: Pilgrimage as religious and spiritual experience.</td>
<td>The Rev’d Dr. D. Bell</td>
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<td>March 15</td>
<td>An Outer and Inner Journey: Pilgrimage as a deepening toward God.</td>
<td>The Rev’d Crumley, Shalem Institute</td>
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<td>March 22</td>
<td>Jesus: Model Pilgrim and God’s Compassionate Face.</td>
<td>Earl Smith, SJ</td>
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<td>March 29</td>
<td>Companions on a Journey: Pilgrimage as spiritual community.</td>
<td>The Rev’d Carole Crumley, Shalem Institute</td>
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<tr>
<td>April 05</td>
<td>Presence: Pilgrimage as appreciation of here and now. A pilgrimage experience.</td>
<td>Guest (Pilgrim)? The Rev’d John Courage</td>
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<tr>
<td>April 12</td>
<td>Pilgrim Guide: Mentoring others to be pilgrims.</td>
<td>The Rev’d Gerald Westcott</td>
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Each session will include a presentation on the theme, so time for reflection and sharing, as well as a description of an activity to practice during the following week.

You are welcome to invite others to join with you and us in this exploration a prayer practices. You might like to offer it as a Lenten Program. You can attend by Webinar at this link:

[https://global.gotomeeting.com/join/745783261](https://global.gotomeeting.com/join/745783261)

The session will be recorded and available on our Queen’s College YouTube Channel.

**The Ordination** to the Holy Order of Priest, of the Rev. John Sparkes (Queen’s B.Th. 2018) is set for Friday, March 22, 7:00 pm at St. Paul’s Church in Trinity. Please uphold John and the Parish in your prayers.

**Convocation 2019:** Gown rentals and hood orders are due into the General Office on or before March 22nd for all students, Faculty & Corporation members.
Profile of Honorary Doctor of Sacred Letters (Honoris Causa)

Mr. Geoffrey C. Carnell

Geoffrey C. Carnell, P. Eng, CFSP has been a life-long member of the Parish of St. Thomas’, St. John’s, a well-known businessman and active community volunteer. Geoff has served as warden and chair of vestry (1993-1996) and chaired the Organ Committee which saw the restoration of the Casavant pipe organ. As chair of the Site Planning Committee of St. Thomas Church (2013-2015) Geoff authored the final report “An Assessment of St. Thomas’ Anglican Church Future Potential”.

As a general columnist for “50+: The New Age Senior Newspaper” from its inaugural edition to its final publication, he contribute a monthly article which laid the research foundation of two books, “When The Sun Sets; A guide to Funeral Planning” (Breakwater Press, 1988) for the Canadian public; and “The Complete Guide to Funeral Planning” (The Lyons Press, Guilford, Connecticut, 2005) for the American public. The material in these two books are being developed into an on-line continuing education course for Licensed Directors within the province.

Geoff made the Carnell Memorial Chapel available to the Parish of St. Michael and All Angels while their new church was under construction (2010-2014). With the exception of a modest deduction for expenses, all rental monies was returned to the parish. Archdeacon Sam Rose writes “those four years would not be possible without the help of Mr. Geoff Carnell… It was because Geoff believed in the vision of what we were attempting and was gracious enough to share in it with us.”

Geoff has a passion for helping pothers and has made a significant contribution through volunteerism within the community through sports organizations, the St. John’s Rotary Club and other service organizations and the St. John’s Regatta Committee where he was made an Honorary Life Member in 2000.

(Next month we will profile the Ven. John Holdsworth, recipient of the Doctor of Divinity (honoris causa).

Mission Intensive Couplets – A Synopsis

Some of us are near; while some of us are far, (reference to online)

Searching like the Magi who believed in a star.
On the Eve of St Valentine our session convenes,
In the ‘Great Hall’ at our dear college, Queen’s.
Father Courage in ringing, calling us to prayers;
A brief talk with God before we all head downstairs.
Our Provost has scurried, busy has been his time;
Keeping the pace with the tech for our friends Online.
As Bishop Geoff begins to initiate this story, we are seated adjacent a big yellow dory. (with a Peddle not a paddle)
Our chosen vocation is a metaphor for fishin’,
Our three wise purple collars are talking a mission.

On Wednesday’s agenda – Lord we’re happy you gave us, Contemplative resilient Sister Elizabeth Davis.
On Thursday evening, energy and spirit were spiked; It nearly required us to tape Bishop Watton to the mic.

Friday’s panel comprised of Fraser, Sandra and Sam, When we’re asked, they said answer, “Lord, here I am.”

Lord you’ve been present through our millennial hurts, In colloquial terms we’re still “solid as the church”
But the times are a changing, we shall not be miffed, With your spirit within us, we’ll survive a paradigm shift.
And now it’s Friday, our time has passed quick, Big ‘thank-you’ we must say to Geoff, Johns and Rick.

Let’s go from here in service for our Lord, Our hearts and mission aligned in one accord. To perform our calling in an enlightened way, Perpetually connected in “Missio Dei”.

May God bless us all….

Eli Cross
The Week of Prayer for Christian Unity was observed in the College Chapel from January 15th-23rd. At Mid-day Prayer preachers representing the Anglican, Pentecostal, Roman Catholic, Salvation Army, and United Church spoke on the theme ‘justice and only justice you shall pursue!’ (Deut: 16:18-20). Since then, each denomination, on a set rota are now included in the college daily prayer.

The Second Day of Awareness of the semester was held at the College on February 1st with the Chaplain, Father John speaking on ‘Prayer’ and the importance of a strong prayer life as conversation with God from the heart. It is easy to say words, lots of words, the challenge is to mean the words we say, even when we say them with only a mustard seed of faith. The second part of prayer is to listen to what God is saying. This was the example Jesus gives to each us. Time was spent in reflection, meditative music and other resources concluding with a celebration of the Holy Eucharist. Our third Day of Awareness is March 8th to which all are welcome.

Bishop John Watton writes in his recent letter to the Diocese: ‘There is much we can say about Queen’s College. I begin with thanksgiving for the Corporation, and the leadership of Dr. Rick Singleton. I can tell you that the enrollment of the College is over 150 students. Many of these are Online, and in different parts of the world, so we see that Queens College is being used by the Holy Spirit in a global ministry. I recently visited Queens and attending a great session discussion the future and form of Theological Education.

Dr. Rick sends out regular emails from the College; there is no shortage of continuing education events or information from Queens. There is a wealth of online opportunities for your participation and growth. We will be adding a link to our Diocesan Website that will help you connect with them. In the meantime please review the following about the annual Queen’s appeal. Many of you will remember that throughout our history, the Queen’s College appeal was venerated and blessed by our Churches. Thank you for your support of our College.’

Met the Student: Carlye Windsor

Carlye’s path to Queen’s has certainly been a winding road. She spent the early years of her life moving to different towns with her family, as her parents were active ministers within the Pentecostal Assemblies of Newfoundland and Labrador. Because of this she was fortunate to see much of our wonderful island at a young age and lived in Daniel’s Harbour, George’s Brook, St. John’s, Deer Lake, and Carbonear before moving to Alberta in the fall of 1998.

With this move brought many challenges but it also brought a different worldview and new opportunities and experiences. The ability to explore different expressions of Christianity, and to engage in artistic endeavors, were the most cherished of these. This lead her to do her undergrad studies at a small, private Lutheran university called Augustana. This is where her appreciation and love of a liturgical expression was fostered, though it never reached its maturity until later in life.

Another love that came out of Augustana was one for the dramatic arts. It was here that she truly found a home on stage and completed her degree with a major in Drama in 2005. After graduation she was fortunate to have been cast in her first professional show in Edmonton but from there entered the world of having a “real” job, which in Alberta meant the oil field.

During this time her call to ministry never left her. In 2009, this prompted her to take a year and move to Australia to attend Hillsong International Leadership College, where she was able to grow her practical knowledge of church leadership and get a lot of sunburns. Despite her love of her experience here, circumstances brought her back to Alberta and she spent the next 5 years working on a remote oil site and traveling when she wasn’t working.

In 2015 she was fortunate to briefly get back into the theatre to write, produce, and star in her own one woman show at the Edmonton International Fringe Festival, called Afterfat. This show focused on her experiences surrounding weight loss, body
acceptance, and identity. To this day she sees this as one of her greatest challenges but also her greatest accomplishment.

This was also the year that she made the decision to pick up and move back to Newfoundland, as her parents and brother had done in earlier years. She drove her car across the country to an unknown, new life and (so far) hasn’t looked back. Although the years here have brought their own set of challenges and setbacks, she is forever grateful that they brought her to Queen’s and a spiritual formation that she never thought possible.

She began her studies in the MTS Pentecostal track, but switched in to the Thesis option when she discovered that her passion for body acceptance did in fact have a place within her theological studies and should have a place within the church (or so her thesis will contend). She hopes to graduate in April 2019, should her thesis be accepted, so please don’t ask super hard questions at her defense.

In her spare time she enjoys spending time with family and friends, singing, yoga, cooking, hiking, and hanging out with her two cats. She hates vacuuming and speaking in the third person.

Meet the Faculty: The Rev. Robert Cooke, Adjunct Instructor
Rob Cooke is the Rector of St. Mark’s in St. John’s, and an Adjunct Instructor at Queen’s College. He graduated from Queen’s in 2004 and in his words ‘they haven’t been able to get rid of me since’. His involvement has included administrative work in developing the B.Th. by Distance Program and Youth Ministry courses, two years as Chaplain, and teaching at both the graduate and Associate levels in courses in biblical, theological and liturgical studies. Rob also served as Chaplain to Memorial University for four years.

Rob half-jokingly refer to himself as the Resident Heretic at Queen’s College, but only half-jokingly because he believes that one of the roles of priests and theological educators is to be provocateurs - to question the status quo, to deconstruct theological and institutional apparatuses. In his parish ministry this means experimenting, pushing the boundaries and taking chances with things like Pub Theology, dialogue sermons and experimenting with social media. In his teaching at Queen’s it means blurring the lines between disciplines, mash-ups of sacred and secular, and challenging students to make connections between academic study and everyday life. In both environments it means that he doesn’t take himself too seriously and that theology should be playful, even fun.

Rob is passionate about social justice and community partnerships. In the past he has served as Habitat for Humanity Newfoundland & Labrador’s Faith Representative and Chair of the Faith and Housing Coalition. He currently serves on the Jewish, Christian, Muslim Dialogue Committee along with fellow Queen’s Faculty member Dr. Michelle Rebidoux. In his parish he is proud of the partnerships with the Association for New Canadians, Virginia Park Community Centre, East Point Elementary, St. John’s Pride Committee, Home Again Furniture Bank and Single Parent Association.

His wife, Lorie, and Rob have two extraordinary daughters. Victoria is a paramedic with Eastern Health. Hailey is in her first year at Memorial University. Both Lorie and Rob love the outdoors and try to spend as much time as is humanly possible out in nature either hiking, skating, snowshoeing or just relaxing on the deck in the summertime. Of course they have also been known to be hard-core Netflix binge-watchers. When the fast-paced worlds of parish ministry and theological education get him down, he finds self-care in silent walks, cooking and eating with family, and in the home brewing of his own craft beer.

Book Review: The Rebirthing of God: John Philip Newell (Dr. Gerard Whitty)
Regularly I meet people who tell me they can no longer say the creed or pray the Our Father. Science, especially in the form of the Universe Story, Evolutionary Theory and the New Cosmology, challenge the traditional metaphors we use in God-talk and God-language whether in creeds, liturgy, theology and
prayer. As an example, James Fowler, the pioneer in adult faith theory, observes that traditional metaphors no longer shock the imagination because we have literalised them, turned them into ideas and dogmas. For example, take the title “Sovereign.” This metaphor comes out of a culture and context of monarchy and empire giving us the language of God as omnipotent, other, distant, connoting power, dominance and patriarchy. This is not the face of God in Jesus ... compassionate, loving presence, kind to all creation. If these metaphors and models are dying then it is time for rebirthing, to let go of some of the language.

John Philip Newell suggests that we need a rebirthing of God “pointing to a radical re-emergence of the Divine from deep within us. We do not have to create it. We cannot create it. But we can let it spring forth and be reborn in our lives.” How would this rebirthing come about and what would it look like? He gives eight intimations of what is emerging:

1. Reconnecting with the sacredness of the earth, developing a “spirituality of intimacy with the natural world.” Brian Swimme and Thomas Berry and others who write about the universe story keep telling us that we have to start loving this whole universe.
2. We need to reconnect with compassion. In Jesus the heart of God met the heart of the leper, the poor, and the possessed. It was his way of life and it is our calling as disciples.
3. Reconnect with light. God is Light. Light is at the heart of every cell, the essence of all life. “God is the Light that flows through all things.” We are messengers and bearers of that Light.
4. Reconnect with the journey; rebirthing God means that we, as pilgrims, are to journey inward into our own faith tradition and journey outward into other faith traditions. To set out on this journey means “leaving the familiar in order to experience new birth, dying to the boundaries and securities of home to be alive to what one had never imagined before.” Like Abraham we set out “not knowing whither he went.”
5. Reconnect with spiritual practice. For some of us the experience of God has died because we focus on dogmas and beliefs. The spiritual practice of contemplative listening is the way to know God. Personal experience of the Divine is the way to support any spiritual practice.
6. We live in a culture of violence where violence is the answer to every problem. We need to reclaim nonviolence from deep within us because change through violence is not a kingdom value. This nonviolence in all our relationships, with people, with plants, animals and indeed the whole sacred earth is part of the rebirthing process.
7. In the Old and New Testament the unconscious was and is a way to reconnect with the Divine and the will of the Divine for us. Jacob’s ladder and the dream of Joseph to take Mary as his wife were straight from the unconscious. So today reconnecting with the unconscious is a key process in rebirthing the images, models and metaphors that will give us a language to engage in God talk. In Newell’s words “a new vision, new dreams, new Pentecost” is what we seek.
8. Reconnect with Love because “God is love and those who abide in Love abide in God and God in them.” The symbol of God’s love is the cross. The implication of God becoming incarnate in Christ means that “God is here and now inseparably woven into the fabric of our being and into the very matter of the universe.”

In conclusion, just to give us a look at some of the models and metaphors floating around. Sally McFague suggests that the Trinity might be Mother (Parent), Lover (Jesus) and Friend (Spirit). Ilia Delio refers to Jesus as the Strange Attractor, The Emergent Christ, Christ the Evolver, Jesus the Whole.

**Spring Semester 2019**

Course selections will be posted on or before February 28. Watch for more details regarding course offerings.

**From the Editor:** The next Newsletter deadline is March 19th. The Newsletter has a circulation of approximately 730 and is sent to alumni, current students and to others who have an interest in the college.
**Lenten Worship Schedule** (Until end of semester)

March 6th – Ash Wednesday
- 8:50 Contemplative Prayer
- 12:00 Holy Eucharist and distribution of ashes

All Mondays to Thursdays
- 8:50 Morning Prayer or Contemplation

Mondays and Wednesdays
- 12:00 Holy Eucharist

Tuesdays and Thursdays
- 12:15 Mid-day Prayer

All Fridays
- 12:00 Stations of the Cross

You are always welcome to join in the worship at the College.

**Birthday Greetings**

On Tuesday, February 12th, our Queen’s College Community celebrated the 90th birthday of the Rev. Dr. Morley Hodder. Beginning with Mid-day Prayer which included a prayer of thanksgiving and Morley giving the Blessing, we moved to the common room for a generous pot luck meal and birthday cake. The Provost, Dr. Rick Singleton welcomed all to the celebration. Our Dean of Theology, The Rev. Canon Dr. David Bell gave a delightful and humorous presentation on their early years at MUN, The Rev. Canon Dr. Frank Cluett, spoke on the many years of their personal friendship, and third year student Charlie Cox brought greetings on behalf the student body. The celebration ended with Morley expressing his very sincere thanks to the College and those present. While Morley asked for greetings and good wishes only, food donations to the MUN Foodbank and cash donations to the Community Food Sharing Association were received with much appreciation.

**Student Council Notes:**

**Outreach Programs:** Groceries are being collected for the MUN Foodbank by leaving items in the Common Room Food Box. On March 2nd students and faculty are providing the evening meal at Ronald McDonald House. Financial contributions toward the $500.00 cost are being accepted. Please contact the Office (753-0116) for further information.


**Congratulations** to Eleanor Ash who recently completed her 20th year as a Roman Catholic Pastoral Care worker at the Carbonear General Hospital. Eleanor (B.TH 2018) is currently working on her Master in Theological Studies. Eleanor was recently hired as Pastoral Care Clinician, temporary full-time, with Eastern Health. As a College are all pleased and proud of her diligence and contribution to the College.

**Year End Retreat** for students will take place beginning noon April 8th to noon April 10th. The Retreat leader is the Rev. David Burrows (Queen’s 2000) who will share insights into contemplative and spiritual prayer in the Iona tradition, and how that informs our discernment of vocation within wider society.

**A Lecture of Interest** to Anglican Church history buffs and others is being given by author Marie Wadden on Feb. 28th at 7:30 p.m. at Hampton Hall, Marine Institute on Ridge Road on the 14 years Rev’d George Hutchinson, nephew of the famous English poet, William Wordsworth, who ministered along the Labrador Coast from Battle Harbour.

**Lenten and Easter Program:** St. Nicholas Anglican Parish, Holy Trinity RC Parish and Queen’s College Faculty of Theology are offering a four-part series to help people become familiar with the Anglican and Roman Catholic efforts to advance
Christian unity. The most recent official documents, entitled “Walking Together on the Way: Learning to Be the Church – Local, Regional, Universal”, prompts efforts at the local level. Christians of all denominations are invited to gather for these sessions that will help us better understand and appreciate their own roots, each other’s roots and consider ways to work together. The session will be:

- Sunday, March 10 from 2:00 to 4:00 at Holy Trinity Church.
- Sunday, March 31 from 2:00 to 4:00 at St. Nicholas Church.
- Sunday, April 28 from 2:00 to 4:00 at Holy Trinity Church.
- Sunday May 26 from 2:00 to 4:00 at St. Nicholas Church.

More information will be provided in advance for each session.

**Vocational Development seminar links:**

Class 04

Class 05

**Here are the links to the Divine Renovation website. It has lots of information and informative videos.**

https://www.divinerenovation.net/

Morning Session: Bishop Geoff

Afternoon Session: Sr. Elizabeth Davis

Thursday Afternoon, Bishop Peddle and Bishop Watton:

Friday Morning, Bishop Peddle and Bishop Organ:

Friday Afternoon Panel:
https://www.dropbox.com/s/tsgixxa0echbjg/2019%20%20%20Theology%200f%20Mission%20%20Panel.mp4?dl=0

Fr. Mallon, Divine Renovation
https://www.icloud.com/attachment/?u=https%3A%2F%2Fcvws.icloud-content.com%2F2F%2FAbVSB8pp3-6BW_0lKAhr0AbDaEWKaf1K7r2WPqLq5FItkyyKVP6HI40d%2F24%7Bf%7D%3F0%3DAoSzNL74KgaiwtOC6unGxVwxvd7V2icMKBp8FoDgd_3U%266%3D1%26x%3D3%26a%3DB4s_hhzifVopQJNCIQE8Ymdk0-4nA0fdSQEACAHIA9P1UMoRA4cOS%26e%3D1552750455%26k%3D%24%7Bf%7D%26f%3D26%3Dr%3D07BA41F3-50F2-48D9-8C3B-58AAE5DB5-1%26ckc%3Dcom.apple.largeattachment%26ck%3DFE72BOE8-8687-9467-9407-0BF9B1F4B334%26p%3D%263DpLPSv33hlfMNEiELAYhDbP5I&uk=_8ykNMUN3f5JfVcSD8ahQ&f=Ten%20Myths%20%20DR19UK%20.pdf&sz=21365839:

**A bequest** to Queen’s College keeps on giving for years to come.

Please consider us in your estate planning.

Information on this can be obtained by contacting our planned giving consultant Mr. Kevin Smith at kevinsmith709@gmail.com or by calling 709-739-5667

Also, some individuals and families contribute to the Appeal and to Queen’s through In Memoriam, In lieu of flowers, and bequests on the death of a loved one.

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